## WRITING OF THE MINUTES

TUESDAY, FEBRUARY 27<sup>TH</sup>, 2018 DATE:

JACK BOLSTER COMMUNITY CENTER, AFTON, NY PLACE:

TIME START: 6:45PM

MEETING: PREPARATION OF ALUMNI MASS NEWSLETTER ASSEMBLY: AFTON CENTRAL SCHOOL ALUMNI ASSOCIATION

ERNEST CUTTING JR – PRESIDENT **OFFICERS**: IN ATTENDANCE

> WENDY POYER – VICE PRESIDENT IN ATTENDANCE MICHELE LEE – SECRETARY IN ATTENDANCE KEITH WILLES – TREASURER IN ATTENDANCE

PRESENT: SCOTT LATSHA, MARY MARICLE, GLENDA SCHRANTZ, BRENDA DAVY, JAN O'SHEA, DAN FRIAR, KATHY WILLES

PRIOR MINUTES: READ WITH NO CHANGES – JAN MOTIONED, WENDY 2<sup>ND</sup> – MOTION PASSED

TREASURER: CURRENT FUNDS REVIEW, 2017 YEAR END INCOME vs EXPENSES, 3 OF 4 SCHOLARSHIP 2017 PAID OUT

NOTICE OF MOTION: ERNIE APPOINTED MICHELE FOR THE 'NEWSLETTER EDITOR" - MOTIONED PASSED

MAIN MOTIONS: COST OF DINNER PER PERSON \$29.00 ERNIE MOTIONED – ALL IN FAVOR – MOTIONED PASSED

FLOWERS 50<sup>TH</sup> & 25<sup>TH</sup> CLASS MEMBERS TO RECEIVE AT BANQUET – ALL IN FAVOR – MOTIONED PASSED

NEW BUSINESS: 2018 SCHOLARSHIP COMMITTEE - ERNIE, WENDY, MICHELE, KEITH, GLENDA

2018 TRADE SCHOLARSHIP FOR 1,000

JAN O'SHEA MOTIONED, 2<sup>ND</sup> GLENDA SCHRANTZ – ALL IN FAVOR – MOTIONED PASSED

EXTRAS: DINNER FORM - JAN TO SEND TO WENDY & MICHELE

**REVIEW BANQUET PAMPHLET** 

GLENDA, LOOKING TO ADD PICTURE OF SCHOOL TO NEWSLETTER

GLENDA, ADD PICTURE OF 25<sup>TH</sup> AND 50<sup>TH</sup> CLASS PHOTO IN NEWSLETTER

LAPTOP WITH PICTURES AT ICE BREAKER

**HONORING AT 2018 DINNER** 

2<sup>ND</sup> CHANCE SCHOLARSHIP, GUIDANCE COUNSELOR FOR CRITERIA'S, PROS & CONS

LIST OF ITEMS THAT MAKE UP MASS NEWSLETTER AND WHO DOES WHAT

WEBMASTER: SCOTT LATSHA, NEW WEBSITE, ADD PAGES AS WE GO. SECURITY WAS DRIVING FORCE TO UPDATE

FACEBOOK IS LINKED ON THE NEW SITE.

ERNIE MOTIONED, KEITH  $2^{\text{ND}}$  - TO CLOSE MEETING — MOTION PASSED END TIME: 8:13PM

FUTURE DATES: MARCH 26<sup>TH</sup> 2018, FINALIZE SECTIONS TO PUT NEWSLETTER TOGETHER

> APRIL 17<sup>TH</sup> 2018, WORKING MEETING TO FOLD 1,300+ NEWSLETTERS, (TABLOID 11x17)

APRIL 20<sup>TH</sup> 2018, TAKE NEWSLETTERS TO POST OFFICE FOR MASS MAILING

MAY 9<sup>TH</sup> 2018, PREP FOR ANNUAL WEEKEND

MAY  $19^{TH}$  2018, SCHOLARSHIP COMMITTEE MEETING RECIPIENTS, STARTS 11:00AM JUNE 13<sup>th</sup> 2018, PREP FOR ANNUAL WEEKEND, AFTON NY, 6:00PM - CANCELLED

JULY 1<sup>st</sup> 2018, PREP FOR ANNUAL WEEKEND, AFTON NY, 1:00PM JULY 13<sup>TH</sup> 2018, ICE BREAKER, RIVER CLUB, AFTON NY, 7:00PM

JULY 14<sup>TH</sup> 2018,

GOLF OUTING, AFTON GOLF COURSE, 8:30AM START TIME

JULY 14<sup>TH</sup> 2018, BANQUET, SILO RESTAURANT, 3:00PM MEET AND GREET, DINNER AT 5:00PM

DATED FEBRUARY 27<sup>TH</sup>, 2018 MICHELE LEE, SECRETARY DATED FEBRUARY 27<sup>TH</sup>, 2018 ERNEST CUTTING JR, PRESIDENT